

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
March 3, 2026
6:30 PM

1. ROLL CALL
2. READING OF MINUTES
3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES
 - 3.A. LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORTS RECEIVED FEBRUARY 24, 2026.
[Lackawanna County Planning Commission Subdivision and Land Development Evaluation 02-24-2026.pdf](#)
4. CITIZENS PARTICIPATION
5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES
 - 5.A. MOTIONS.
 - 5.B. FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF DORIS KOLOSKI AS A MEMBER OF THE SCRANTON HUMAN RELATIONS COMMISSION FOR A TERM EXPIRING FEBRUARY 23, 2031.
[Resolution - 2026 - Reappointment of Doris Koloski to the Human Relations Commission.pdf](#)
 - 5.C. FOR INTRODUCTION - A RESOLUTION - ACCEPTING THE RECOMMENDATION OF THE HISTORIC ARCHITECTURAL REVIEW BOARD ("HARB") AND DENYING THE CERTIFICATE OF APPROPRIATENESS FOR FIDELITY BANK, 101 NORTH BLAKELY STREET, DUNMORE, PENNSYLVANIA 18512 FOR DEMOLITION OF THE MATTES LAW OFFICE BUILDING AT 324 NORTH WASHINGTON AVENUE, SCRANTON, PENNSYLVANIA 18503.
[Resolution - 2026 - HARB Denying the Certificate of Appropriateness for Demolition of Mattes Law Office Building.pdf](#)

5.D.FOR INTRODUCTION - A RESOLUTION - AMENDING RESOLUTIONS 180 OF 2019 AND 180 OF 2025 TO ALLOW THE MULTIMODAL TRANSPORTATION FUND (MTF) AWARDS OF \$1,110,200.00 (PROJECT ID 2020-04-35-098) AND \$1,395,860.00 (PROJECT ID 202411046274), RESPECTIVELY, TO BE USED FOR THE REPLACEMENT OF THE MYRTLE STREET BRIDGE PROJECT.

[Resolution - 2026 - Amending Res 180, 2019 and 180, 2025 - MTF awards - Myrtle Street Bridge project.pdf](#)

5.E.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH CLIFTONLARSONALLEN LLP TO PERFORM INDEPENDENT AUDIT AND SINGLE AUDIT SERVICES.

[Resolution - 2026 - Contract with CliftonLarsonAllen LLP.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A.NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A.FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - FILE OF THE COUNCIL NO. 6, 2026 - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR PERMANENT AND TEMPORARY EASEMENTS IN ORDER TO COMPLETE THE KEYSER VALLEY FLOOD PROTECTION PROJECT ("THE PROJECT") AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT DOMAIN CODE, IF REQUIRED.

[Ordinance - 2026 - Permanent and Temporary Easements to complete the Keyser Valley Flood Protection Project.pdf](#)

7.B.FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 22, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO APPROVE THE EXECUTION AND SUBMISSION OF THE GRANT REIMBURSEMENT AGREEMENT BETWEEN THE CITY OF SCRANTON AND THE COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR FUNDS ESTIMATED TO BE APPROXIMATELY \$269,400.00 FROM THE MULTIMODAL TRANSPORTATION FUND GRANT TO BE USED TOWARDS THE INSTALLATION AND UPGRADING OF FIRE STATION WARNING LIGHTS.

[Resolution - 2026 - Multimodal Transportation Fund Grant for Installation and Upgrading of Fire Station Warning Lights.pdf](#)

7.C.FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 23, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO APPROVE THE EXECUTION

AND SUBMISSION OF A GRANT REIMBURSEMENT AGREEMENT BETWEEN THE CITY OF SCRANTON AND THE COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR FUNDS ESTIMATED TO BE APPROXIMATELY \$3,000,000.00 FROM THE MULTIMODAL TRANSPORTATION FUND GRANT TO BE USED TOWARDS THE ASH STREET BRIDGE REPLACEMENT PROJECT.

[Resolution - 2026 - Grant reimbursement agreement - Ash St Bridge replacement project.pdf](#)

8. OLD BUSINESS

8.A.NO BUSINESS AT THIS TIME.

9. ADJOURNMENT